APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | TIMPANY STEEL CITY SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 130150 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57048 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PEDAGANTYADA VISAKHAPATNAM, ANDHRA PRADESH, VISAKHAPATNAM , ANDHRA PRADESH - 530044 |
| 5 | PRINCIPAL NAME | CHRISTOBEL STEVENSON |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed |
| 7 | SCHOOL EMAIL ID | 57048@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8142625606 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://timpanysteelcityschool.in/images/2023/07/Affiliation- Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://timpanysteelcityschool.in/images/2023/07/Society Trust-Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://timpanysteelcityschool.in/images/2023/09/Certificate-of-Land.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://timpanysteelcityschool.in/images/2023/09/Recognition- Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://timpanysteelcityschool.in/images/2023/07/Building- Certificate.pdf |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://timpanysteelcityschool.in/images/2023/07/Fire- Certificate.pdf |
|---|--|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://timpanysteelcityschool.in/images/2023/09/DEO- Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://timpanysteelcityschool.in/images/2023/09/Sanitary-Certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://timpanysteelcityschool.in/images/2023/07/Feestructure-of-the-School.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://timpanysteelcityschool.in/images/2023/07/Academic-Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://timpanysteelcityschool.in/images/2023/07/LIST-OF-SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://timpanysteelcityschool.in/images/2023/09/List-of-PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://timpanysteelcityschool.in/images/2023/07/Result-of-the-Board-Examination-of-last-three-years |

D: STAFF (TEACHING):

| SL | INFORMATION | DETAILS |
|-----|-------------|---------|
| NO. | | |

| 1 | PRINCIPAL | CHRISTOBEL STEVENSON |
|---|---|--|
| 2 | TOTAL NO. OF TEACHERS | 56 |
| | PGT | 0 |
| | TGT | 26 |
| | PRT | 30 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Jana Sharon Angel, BBA, PG Diploma in Special Education |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Kota Sai Shruthi, M.A, Applied Psychology |

RESULT CLASS: X

| 1 | 2023 | 104 | 104 | 100 | All Passed with good percentages |
|------|------|------------|----------|-------------|----------------------------------|
| 140. | | STUDENTS | PASSED | I LIKOLIVIA | |
| NO. | | REGISTERED | STUDENTS | PERCENTAGE | |
| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|--------------|
| 1 | 2023 | 00 | 00 | 00 | No Class-XII |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20271 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 50 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 07 & 1560 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 18 |

| 6 | NO. OF BOYS TOILETS | 18 |
|---|---|------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/sd8TfdFoSgc |